

What characterizes we, the EVER-DAY, ORDINARY, BEHIND THE SCENES, CHRISTIAN?

> Love, care, faithfulness, and service. For Christ and for each other.

ROMANS 16:21-23

- 21. <u>Timothy</u> my fellow worker greets you, and so do Lucius and Jason and Sosipater, my kinsmen.
- 22. I, Tertius, who write this letter, greet you in the Lord.
- 23. Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.

TIMOTHY

-THROUGH THE EYES OF PAUL-

19 But I hope in the Lord Jesus to send Timothy to you shortly, so that I also may be encouraged when I learn of your condition.

- 20 For I have no one else of <u>kindred spirit</u> who will <u>genuinely be concerned</u> for your welfare.
- 21 For they all seek after their own interests, not those of Christ Jesus.
- 22 But you know of his <u>proven worth</u>, that <u>he served</u> with me in the furtherance of the gospel like a child serving his father.
- 23 Therefore I hope to send him immediately, as soon as I see how things go with me" (Philippians 2:19–23)

TIMOTHY

-ALWAYS A SERVANT-



13 When you come <u>bring the cloak</u> which I left at Troas with Carpus, and <u>the books</u>, especially the <u>parchments</u>."

(2 Timothy 4:13)

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TERTIUS GREETS THEM



- Paul dictated to Tertius, Tertius wrote it down.
- Why did Paul do this?
 - 1. Common in ancient times (called an 'Amanuensis')
 - 2. But Paul probably also needed him to.
- Gal. 6:11 "See with what large letters I am writing to you with my own hand."
- 1 Cor. 16:19 "The greeting is in my own hand—Paul."

ROMANS 16:21-24

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- 22. I, Tertius, who write this letter, greet you in the Lord.
- 23. Gaius, host to me and to the whole church, greets you.
- Erastus, the city treasurer greets you, and Quartus, the brother.
- 24. The grace of our Lord Jesus Christ be with you all. Amen.



CENTRAL CHARACTERISTICS OF THE ORDINARY CHRISTIAN



Their love, their faithfulness, and their service. For Christ and for each other. Ordinary people doing extraordinary things in Christ for the cause of Christ.