

*Paul's Letter to the*  
**Romans**

*Ch. 15:14-21*





# 8 CHARACTERISTICS OF A GOOD SHEPHERD

1. He is Bold (v.15)
2. He Reminds (v. 15)
3. He Ministers (v.16)
4. He Offers (v. 16)
5. He Does Not Boast. (v. 17-18)
6. He Exhorts (v. 18)
7. He is an Example (v. 18)
8. He is Tireless (v. 19)





# ROMANS 15:14-21

14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God,

16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God, so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit.

17 Therefore in Christ Jesus I have found reason for boasting in things pertaining to God.

18 For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed,

19 in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

20 And thus I aspired to preach the gospel, not where Christ was already named, so that I would not build on another man's foundation;

21 but as it is written, "THEY WHO HAD NO NEWS OF HIM SHALL SEE, AND THEY WHO HAVE NOT HEARD SHALL UNDERSTAND."





# ROMANS 15:14-15

14 And concerning you, my brethren, I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.

15 But I have written very boldly to you on some points so as to remind you again, because of the grace that was given me from God,

- Admonish: warn, instruct, correct.
- Bold: Daring, audacious, fearless.





# BOLDNESS OF PAUL

Acts 20:18-28 “And when they had come to him, he said to them, “You yourselves know, from the first day that I set foot in Asia, how I was with you the whole time, serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews;

how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house, solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ. “And now, behold, bound by the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there, except that the Holy Spirit solemnly testifies to me in every city, saying that bonds and afflictions await me. “But I do not consider my life of any account as dear to myself, so that I may finish my course and the ministry which I received from the Lord Jesus, to testify solemnly of the gospel of the grace of God. “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face. “Therefore, I testify to you this day that I am innocent of the blood of all men. “For I did not shrink from declaring to you the whole purpose of God. “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.”





## EZEKIEL 3:17-21

“Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me.

“When I say to the wicked, ‘You will surely die,’ and you do not warn him or speak out to warn the wicked from his wicked way that he may live, that wicked man shall die in his iniquity, but his blood I will require at your hand. “Yet if you have warned the wicked and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself.”





# 1 KINGS 22:5-22

“Moreover, Jehoshaphat said to the king of Israel,  
“Please inquire first for the word of the LORD.”

Then the king of Israel gathered the prophets together, about four hundred men, and said to them, “Shall I go against Ramoth-gilead to battle or shall I refrain?” And they said, “Go up, for the Lord will give it into the hand of the king.” But Jehoshaphat said, “Is there not yet a prophet of the LORD here that we may inquire of him?” The king of Israel said to Jehoshaphat, “There is yet one man by whom we may inquire of the LORD, but I hate him, because he does not prophesy good concerning me, but evil. He is Micaiah son of Imlah.” But Jehoshaphat said, “Let not the king say so.”





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