

Paul's Letter to the
Romans

Ch. 10:4



IN CHRIST ALONE.
OUR HOPE
AND
RIGHTEOUSNESS.

Paul's Letter to the
Romans



ROMANS 10:1-4



1 Brethren, my heart's desire and my prayer to God for them is for their salvation.

2 For I testify about them that they have a zeal for God, but not in accordance with knowledge.

3 For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.

4 For Christ is the end of the law for righteousness to everyone who believes.

ROMANS 9:24-33

24 even us, whom He also called, not from among Jews only, but also from among Gentiles. 25 As He says also in Hosea, "I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,' AND HER WHO WAS NOT BELOVED, 'BELOVED.'" 26 "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE,' THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD."

27 Isaiah cries out concerning Israel, "THOUGH THE NUMBER OF THE SONS OF ISRAEL BE LIKE THE SAND OF THE SEA, IT IS THE REMNANT THAT WILL BE SAVED; 28 FOR THE LORD WILL EXECUTE HIS WORD ON THE EARTH, THOROUGHLY AND QUICKLY."

29 And just as Isaiah foretold, "UNLESS THE LORD OF SABAOTH HAD LEFT TO US A POSTERITY, WE WOULD HAVE BECOME LIKE SODOM, AND WOULD HAVE RESEMBLED GOMORRAH."

30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

31 but Israel, pursuing a law of righteousness, did not arrive at that law.

32 Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone,

33 just as it is written, "BEHOLD, I LAY IN ZION A STONE OF STUMBLING AND A ROCK OF OFFENSE, AND HE WHO BELIEVES IN HIM WILL NOT BE DISAPPOINTED."



ROMANS 10:4

“For Christ is the end of the law for righteousness to everyone who believes.”



CHRIST IS 'THE END' OF THE LAW



- Meaning can vary.
 - ✓ End (it's over, terminated)
 - ✓ Goal (purpose, intention, finish, result)
 - ✓ Here it is like the finish line to a race.
 - ✓ Carries ALL of those meanings in one.

HE GOT OUR SIN
WE RECEIVE HIS RIGHTEOUSNESS



2 Cor 5:21 "He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him."



“Paul is saying that belief in Christ as Savior and Lord brings to an end the sinners futile quest for righteousness through his own imperfect attempts to fulfill the law. When a sinner receives Christ, he also receives the gift of Christ’s own righteousness.” JM

COLOSSIANS 2:13-14



“When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.”

CHRIST A BETTER MEDIATOR TO A NEW COVENANT

HEBREWS 7:22-28



“So much the more also **Jesus** has become the guarantee of a better covenant. The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this **He did once for all** when He offered up Himself. For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, appoints a Son, made perfect forever.”