

Paul's Letter to the
Romans
CH. 9:1-5



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JEREMIAH 31:31-34



“Behold, days are coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the LORD. “

“But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. “They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the LORD,’ for they will all know Me, from the least of them to the greatest of them,” declares the LORD, “for I will forgive their iniquity, and their sin I will remember no more.”

CHARLES LEE FIENBERG



“Significantly, the New Covenant will be with God’s chosen people, as was the old. It could not be made with the church because no former (old) covenant had been made with her...does this mean that believers today have no part in this New Covenant? Surely not, for the same death of Christ that implemented the New Covenant for Israel does so for all sinners for all time. The testimony of the entire New Testament is too clear on this point to be misunderstood. Because Israel rejected the covenant in the first advent, Gentiles availed themselves of its provision (cf. Rom. 9:30-33); and Israel will yet ratify it at the climax of her history (cf. Zech. 12:10-13:1). Thus it is correct to say that all believers in Christ are by virtue of this covenant grafted into the stock of Abraham (cf. Rom. 11:16-24).”

8 UNIQUE BLESSINGS OF THE ISRAELITES AMONG THE NATIONS

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|---------------------------|--------|
| 1) The Adoption. | (v. 4) |
| 2) The Glory. | (v. 4) |
| 3) The Covenants. | (v. 4) |
| 4) The Giving of the Law. | (v. 4) |
| 5) The Temple Services. | (v. 4) |
| 6) The Promises. | (v. 4) |
| 7) The Fathers. | (v. 5) |
| 8) The Christ. | (v. 5) |



ROMANS 9:1-5

1. I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit,
2. that I have great sorrow and unceasing grief in my heart.
3. For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh,
4. who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the temple service and the promises,
5. whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.



PAUL WAS FEARLESS AND BOLD

Acts 23:1-3 “Paul, looking intently at the Council, said, “Brethren, I have lived my life with a perfectly good conscience before God up to this day.” The high priest Ananias commanded those standing beside him to strike him on the mouth. Then Paul said to him, “God is going to strike you, you whitewashed wall! Do you sit to try me according to the Law, and in violation of the Law order me to be struck?””



BUT PAUL HAD A TENDER HEART

2 Cor. 2:2 “For out of much affliction and anguish of heart I wrote to you with many tears; not so that you would be made sorrowful, but that you might know the love which I have especially for you.”

A HEART FOR THE LOST



- **Samuel** the Prophet: “Samuel did not see Saul again until the day of his death; for Samuel grieved over Saul.”
(1 Sam 15:35)
- The **Psalmist**: “My eyes shed streams of water, because they do not keep Your law.”
(Ps. 119:136)
- **Jeremiah** “But if you will not listen to it, my soul will sob in secret for such pride; and my eyes will bitterly weep and flow down with tears, because the flock of the LORD has been taken captive.”
(Jeremiah 13:17)

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ADOPTION



Exodus 4:22 “Then you shall say to Pharaoh, ‘Thus says the LORD, “Israel is My son, My firstborn.”’

Hos 11:1 “When Israel was a youth I loved him, And out of Egypt I called My son.”

GLORY

Ex. 16:10 “It came about as Aaron spoke to the whole congregation of the sons of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.”

Ex. 24:16-17 “The glory of the LORD rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud. And to the eyes of the sons of Israel the appearance of the glory of the LORD was like a consuming fire on the mountain top.”

Ex. 29:42-46 “It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD, where I will meet with you, to speak to you there. “I will meet there with the sons of Israel, and it shall be consecrated by My glory. “I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me. “I will dwell among the sons of Israel and will be their God. “They shall know that I am the LORD their God who brought them out of the land of Egypt, that I might dwell among them; I am the LORD their God.”



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THE GIVING OF THE LAW

Deuteronomy 4:5-8 "See, I have taught you statutes and judgments just as the LORD my God commanded me, that you should do thus in the land where you are entering to possess it.

"So keep and do them, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, 'Surely this great nation is a wise and understanding people.' "For what great nation is there that has a god so near to it as is the LORD our God whenever we call on Him? "Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today?"



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THE PROMISE

Acts 13:32-39 “And we preach to you the good news of the promise made to the fathers, that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, ‘YOU ARE MY SON; TODAY I HAVE BEGOTTEN YOU.’ “As for the fact that He raised Him up from the dead, no longer to return to decay, He has spoken in this way: ‘I WILL GIVE YOU THE HOLY and SURE blessings OF DAVID.’”

“Therefore He also says in another Psalm, ‘YOU WILL NOT ALLOW YOUR HOLY ONE TO UNDERGO DECAY.’ “For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay; but He whom God raised did not undergo decay. “Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.”



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