

Paul's Letter to the
Romans

Chapter 6:1-7



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8 REASONS YOU ARE NOT TO “CONTINUE” IN SIN



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|---|------|
| 1. You <u>died</u> to Sin | v. 1 |
| 2. You were <u>baptized</u> into Christ (and his death) | v. 2 |
| 3. You were <u>buried</u> with Him | v. 3 |
| 4. You <u>walk</u> in “newness of life” | v. 4 |
| 5. You are <u>united</u> with Christ | v. 4 |
| 6. Your “Old Self” was <u>crucified</u> with Christ | v. 6 |
| 7. You are <u>no longer a slave</u> to sin | v. 6 |
| 8. You are <u>freed</u> from sin. | v. 7 |

ROMANS 6:1-10

- 1 What shall we say then? Are we to continue in sin so that grace may increase?
- 2 May it never be! How shall we who died to sin still live in it?
- 3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?
- 4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.
- 5 For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,
- 6 knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;
- 7 for he who has died is freed from sin.



PAUL'S QUESTION IN ROMANS 6:1 IS A
RESPONSE TO WHAT HE SAID IN ROMANS 5:20



Romans 5:20 "The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more."

ROMANS 6:1-2



- 1 What shall we say then? Are we to continue in sin so that grace may increase?
- 2 May it never be! How shall we who died to sin still live in it?

JUDE 4



“For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.”

- Licentiousness: “Unrestrained vice” or “Gross immorality” (MSB). A lack of self-constraint...self-abandonment” (BDAG)

ROMANS 6:1-2



- 1 What shall we say then? Are we to continue in sin so that grace may increase?
 - ✓ “Continue”: Habitual persistence
- 2 May it never be! How shall we who died to sin still live in it?

YOU “DIED TO SIN”

- In Adam, when he sinned—we sinned.
- In Christ, when He died—we died—to sin and darkness



Col 1:13-14 “For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.”

1 Peter 2.24 “He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.”

ROMANS 6:1-2



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EPHESIANS 2:1-13

And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands— remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. **But now** in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.



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Colossians 3:3 “For you have died and your life is hidden with Christ in God.”

1 Corinthians 5:17 “Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold new things have come.”

WHAT IS PAUL SAYING HERE?

- No one who comes to Christ will continue in the life they had before Christ.
- It is IMPOSSIBLE for a human being to truly profess Jesus Christ and still walk daily in lock step with the world, engaging in the sinfulness of the world.
- 1 John 3:9 "No one who is born of God practices sin"



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BE STRONG IN THE MIDST OF TEMPTATION



1 Cor. 10:13 "No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it."

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