

Paul's Letter to the

Romans

Chapter 5:1-5



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4 GLORIOUS RESULTS OF JUSTIFICATION IN CHRIST



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| 1. Peace with God | (v. 1) |
| 2. Access to God | (v. 2) |
| 3. Refinement by God | (v. 3-4) |
| 4. The Love of God | (v. 5) |

ROMANS 5:1-5

- 1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
- 2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
- 3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;
- 4 and perseverance, proven character; and proven character, hope;
- 5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.



ROMANS 5:1-2



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THE NATURAL STATE OF HUMANITY IS ENMITY* WITH GOD



John 3:19 "This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil."

Romans 2:5 "Because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath..."

Isaiah 48:22 "There is no peace for the wicked, ' says the LORD."

Isaiah 57:20-21 "...the wicked are like the tossing sea, for it cannot be quiet, and its waters toss up refuse and mud. There is no peace,' says my God, 'for the wicked."

*Enmity: a condition of hostility, hatred; ill will animosity; antagonism.

ROMANS 5:1-2



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ROMANS 8:28FF

And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified. What then shall we say to these things? If God is for us, who is against us? He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

Who will bring a charge against God's elect? God is the one who justifies; who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED." But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.



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